

Maharaja Sawai Man Singh Vidyalaya

Sawai Ram Singh Road, JAIPUR 302 004

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TRANSFER CERTIFICATE

School Affiliation No. 1730041

S.No. 2026-27/TC/009

School Code No. 10438

Admission No. 8590

PEN No : 22911806729

- | | | | |
|----|--|---|--|
| 1 | Name of Pupil | : | BHANU PRIYA AGARWAL |
| 2 | Mother's Name | : | CHARUL MITTAL |
| 3 | Father's Name / Guardian's Name | : | PIYUSH KUMAR AGARWAL |
| 4 | Nationality | : | INDIAN |
| 5 | Whether the candidate belongs to SC or ST | : | - |
| 6 | Date of first admission in the school & class | : | 20/01/2024, Bal Vatika I |
| 7 | Date of birth (in Christian Era) according to admission Register (in figures) | : | 24/02/2021 |
| | (In words) | : | Twenty-fourth February Two Thousand Twenty One |
| 8 | Class in which the pupil last studied (in figures) | : | Bal Vatika III (currently studying) |
| | (In words) | : | Bal Vatika III (currently studying) |
| 9 | School/Board's Annual Examination last taken with result | : | Bal Vatika III (currently studying) |
| 10 | Whether failed, if so once/twice in the same class | : | - |
| 11 | Subject Studied | : | English, Hindi, Mathematics & EVS |
| 12 | Whether qualified for promotion to the higher class | : | Bal Vatika III (currently studying) |
| | If so, to which class (in figure) | : | - |
| | (in words) | : | - |
| 13 | Month up to which the (pupil has paid) school dues / paid | : | 30/06/2026 |
| 14 | Any fee concession availed of, if so, the nature of such concession | : | - |
| 15 | Total number of working days | : | - |
| 16 | Total number of present days | : | - |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | : | - |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | : | - |
| 19 | General Conduct | : | Good |
| 20 | Date of application for Transfer certificate | : | 24/06/2026 |
| 21 | Date of issue of Transfer certificate | : | 08/07/2026 |
| 22 | Reason for leaving the school | : | Parent's wish |
| 23 | Any other remarks | : | - |

Prepared by

Checked by

Principal

